

STAYED,TYPE I-FOIA

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-02643-RDM**

BRADY CENTER TO PREVENT GUN VIOLENCE v.  
 DEPARTMENT OF JUSTICE et al  
 Assigned to: Judge Randolph D. Moss  
 Case: 1:17-cv-02130-RDM  
 Cause: 05:552 Freedom of Information Act

Date Filed: 11/15/2018  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**BRADY CENTER TO PREVENT  
 GUN VIOLENCE**

represented by **Kevin Travers Barnett**  
 COVINGTON & BURLING LLP  
 850 Tenth Street, NW  
 One City Center  
 Washington, DC 20001  
 (202) 662-5430  
 Fax: (202) 662-6291  
 Email: [kbarnett@cov.com](mailto:kbarnett@cov.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Alan Arnold Pemberton**  
 COVINGTON & BURLING LLP  
 850 Tenth Street, NW  
 One City Center  
 Washington, DC 20001  
 (202) 662-5642  
 Fax: 202-778-5642  
 Email: [apemberton@cov.com](mailto:apemberton@cov.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**DEPARTMENT OF JUSTICE**

represented by **Marina Utgoff Braswell**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2561  
 Fax: (202) 252-2599  
 Email: [Marina.Braswell@usdoj.gov](mailto:Marina.Braswell@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**BUREAU OF ALCOHOL,  
 TOBACCO, FIREARMS, AND  
 EXPLOSIVES**

represented by **Marina Utgoff Braswell**  
 (See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
11/15/2018	<u>1</u>	COMPLAINT against BRADY CENTER TO PREVENT GUN VIOLENCE ( Filing fee \$ 400 receipt number 0090-5793542) filed by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Summons, # <u>6</u> Civil Cover Sheet)(Barnett, Kevin) (Attachment 6 replaced on 11/16/2018) (zef, ). (Entered: 11/15/2018)

11/15/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by BRADY CENTER TO PREVENT GUN VIOLENCE (Barnett, Kevin) (Entered: 11/15/2018)
11/15/2018		Case Assigned to Judge Randolph D. Moss. (zef, ) (Entered: 11/16/2018)
11/16/2018	<u>3</u>	NOTICE OF RELATED CASE. Case related to Case No. 17-cv-2130. (zef, ) (Entered: 11/16/2018)
11/16/2018	<u>4</u>	SUMMONS (4) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 11/16/2018)
11/26/2018	<u>5</u>	STANDING ORDER: The parties are hereby ORDERED to comply with the directives set forth in this Court's Standing Order. See document for details. Signed by Judge Randolph D. Moss on 11/26/2018. (lcrdm1, ) (Entered: 11/26/2018)
12/12/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 11/26/2018. Answer due for ALL FEDERAL DEFENDANTS by 12/26/2018. (Barnett, Kevin) (Entered: 12/12/2018)
12/12/2018	<u>7</u>	NOTICE of Appearance by Alan Arnold Pemberton on behalf of BRADY CENTER TO PREVENT GUN VIOLENCE (Pemberton, Alan) (Entered: 12/12/2018)
12/26/2018	<u>8</u>	NOTICE of Appearance by Marina Utgoff Braswell on behalf of BUREAU OF ALCOHOL, TOBACCO, FIREARMS, AND EXPLOSIVES, DEPARTMENT OF JUSTICE (Braswell, Marina) (Entered: 12/26/2018)
12/26/2018	<u>9</u>	Unopposed MOTION to Stay by BUREAU OF ALCOHOL, TOBACCO, FIREARMS, AND EXPLOSIVES, DEPARTMENT OF JUSTICE (Braswell, Marina) (Entered: 12/26/2018)
12/27/2018		MINUTE ORDER: Upon consideration of Defendants' motion to stay, Dkt. <u>9</u> , it is hereby ORDERED that the motion is GRANTED. This case shall be stayed until further order of the Court. It is further ORDERED that the parties shall meet and confer and submit a revised briefing schedule as soon as Congress appropriates funding for the Department of Justice to resume work.. Signed by Judge Randolph D. Moss on 12/27/2018. (lcrdm1, ) (Entered: 12/27/2018)
02/04/2019	<u>10</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Barnett, Kevin) (Entered: 02/04/2019)
02/04/2019		MINUTE ORDER: Upon consideration of the parties' joint status report, Dkt. <u>10</u> , it is hereby ORDERED that the government shall file its answer on or before February 6, 2019; Plaintiff shall file its motion for consolidation on or before February 22, 2019; and the government shall release no fewer than 750 pages per month of records responsive to the Second Warning Letter FOIA Request beginning the month following the final monthly production of records responsive to the First Warning Letter FOIA Request. Signed by Judge Randolph D. Moss on 2/4/2019. (lcrdm1, ) (Entered: 02/04/2019)